

**WALK IN INTERVIEW ON: -06.07.2018, 11 AM  
VENUE: COLLECTORATE, RAJANNA SIRCILLA**

**GOVERNMENT OF TELANGANA  
HEALTH, MEDICAL & FAMILY WELFARE DEPT., RAJANNA SIRCILLA DIST.**

**NOTIFICATION NO. E1/1153/Cont./2017**

**RECRUITMENT FOR THE POST OF CIVIL ASSISTANT SURGEONS ON  
CONTRACT BASIS FOR ONE YEAR**

Posts to be recruited along with the details of remuneration, scheme (Programme) are as follows in Rajanna Sircilla Dist.

<b>Sl. No</b>	<b>Name of the post</b>	<b>Qualification</b>	<b>No. of Posts</b>	<b>Remuneration</b>
<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>
1.	Civil Assistant Surgeon	MBBS	09	Rs.40,270/-

**METHOD OF RECRUITMENT:-**

The recruitment is to be made as per the guidelines issued by government time to time. Recruitment shall be done by the District Selection Committee which consists of the following members.

- |    |                        |    |                  |
|----|------------------------|----|------------------|
| 1. | District Collector     | :- | Chairman         |
| 2. | DM&HO                  | :- | Member- Convener |
| 3. | Medical Superintendent | :- | Member           |
| 4. | DRDO                   | :- | Member           |
| 5. | P.O (Malaria)          | :- | Member           |

**The method of recruitment is as follows as:-**

- Total marks are 100 of which 90% of marks will be awarded basing on the marks obtained in qualifying examination and 10 marks will be awarded for weightage @ 1 mark for each year of waiting after completion of MBBS course subject to maximum marks of 10 marks.
- These vacancies are initially filled for a period of one year and liable to be terminated earlier, as and when regular candidate report for duty or on grounds of poor performance or any other reasons as chairman of District Health Society and District Collector deems fit.

**AGE**

The minimum age is 18 years and the maximum age is 44 years. The minimum and maximum age shall be reckoned as on 01.07.2018 with the following relaxations allowed for reckoning the maximum age limit as per rules:

- For S.C's, S.T's & BC's 5 (Five) years.
- For ex-service man 3 (Three) years in addition to the length of service in armed forces.
- Disable persons 10 (ten) years.

**RULE OF RESERVATION**

The Rule of reservation to local candidates and non local candidates is applicable as per Presidential Order.

**HOW TO APPLY**

- Candidate directly attend walk in interview with filled in Application can be downloaded from official website [www.sircilla.telangana.gov.in](http://www.sircilla.telangana.gov.in) alongwith all relevant original documents.

**Self-attested copies of the following certificates shall should be enclosed with the application form.**

1	SSC or Equivalent examination
2	Intermediate or 10+2 examination
3	Qualifying Examination Pass Certificate
4	Marks memos of all the years (qualifying examination)
5	Registration Certificate issued by Medical council
6	Latest Caste Certificates issued by the Tahsildar / MRO concerned
7	Study certificate for the years from 4th class to 10th class and in case of Private Study residency certificate from the Tahsildar / MRO concerned.
8	PH certificate in respect of candidates claiming reservation under PH Quota (SADEREM Certificate)
9	Relevant certificates in respect of candidates claiming Ex-Service man quota.
10	1 Photographs duly pasted on the application form
11	Acknowledgement card

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**APPLICATION FORM**

REGISTRATION NO:--  
(TO BE FILLED BY THE OFFICE)

1.	Name of the Candidate		Paste Photograph here and sign across it							
2.	Name of the Father									
3.	Name of the Mother									
4.	Name of Husband/Wife (If married)									
5.	Sex									
6.	Date of Birth									
7.	Social Status (Please tick)	<table border="1"><tr><td>OC</td><td>BC A</td><td>BC B</td><td>BC C</td><td>BC D</td><td>BC E</td><td>SC</td><td>ST</td></tr></table>	OC	BC A	BC B	BC C	BC D	BC E	SC	ST
OC	BC A	BC B	BC C	BC D	BC E	SC	ST			
8.	Whether Physically handicapped (Please tick)	YES / NO								
8.(a)	If yes please mention category (Please tick)	HH / OH / VH								
9.	Whether Ex Serviceman/Woman	YES / NO								
10.	DD No, Date, Amount, Bank Name									

**DETAILS OF SCHOOL EDUCATION:--**

CLASS	YEAR OF PASSING	NAME OF THE SCHOOL	NAME OF THE VILLAGE, MANDAL	DISTRICT IN WHICH STUDIED
IV				
V				
VI				
VII				
VIII				
IX				
X				

**DISTRICT TO WHICH CANDIDATE BELONGS AS PER PRESIDENTIAL ORDER**

**EDUCATIONAL QUALIFICATIONS:**

QUALIFICATION	YEAR OF PASSING	NAME OF THE COLLEGE/UNIVERSITY

**MARKS OBTAINED IN THE QUALIFYING EXAMINATION**

Qualifying Examination	Total Marks	Marks Obtained	% of Marks Obtained
Total			

**ADDRESS PARTICULARS:**

Name :  
Father Name/  
Husband name :  
House No :  
Street :  
Village/Town :  
District :  
Pin :  
Mobile Number :

**DECLARATION**

I, \_\_\_\_\_ D/o./S/o. \_\_\_\_\_  
certify that above particulars furnished by me are correct to the best of my knowledge. I also agree that in the event of any of the particulars furnished in my application being found to be incorrect or false at a later date my candidature will be cancelled summarily.

**Name** : -

**Signature** : -

**Mobile No** : -

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